

SHERIFFS NUMBER: 508000150
TYPE OF SERVICE...

DEFENDANT SEQUENCE 1 OF 1
Summons and Complaint

I, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY		CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004-1617		8965	28.00
		CONTROL # 13688	
COURT DATA			ASOHNNEN
COURT OF ISSUANCE: US District Court			
WRIT EXPIRATION:		STATE: NY	COUNTY OF VENUE: Southern District
COURT DOCKET #:	07CIV8801	CAPTION OF CASE	
NAME:	MILTON MOROCHO		
VS	VERIZON NEW YORK, INC., ET ALS.		
DEFENDANT OR NAMED WITHIN TO BE SERVED			
NAME:	HILLMAN ENVIORNMENTAL GROUP, LLC		
ADDRESS:	1600 ROUTE 22 EAST UNION, NJ 07083		
PAPERS SERVED			
SUMMONS & COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION			

SERVICE DATA RECORDED

☒ SERVED SUCCESSFULLY ☐ UNABLE TO SERVE

DATE: 1/9/08 TIME: 13:20

NUMBER OF ATTEMPTS _____

DATE: _____ DATE: _____
TIME: _____ TIME: _____
DATE: _____ DATE: _____
TIME: _____ TIME: _____

REMARKS: _____

☐ PERSONALLY DELIVERED ☐ OFFICER ☐ MANAGING AGENT ☐ REGISTERED AGENT

☐ COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER ☒ AGENT AUTHORIZED TO ACCEPT
☐ IS IN THE MILITARY ☐ NOT IN THE MILITARY

PERSON SERVED: ELAINE BENTLEY- ENVIORNMENTAL HEALTH AND SAFETY COORDINATOR
(TITLE/RELATIONSHIP)

SEX: ☐ MALE ☒ FEMALE
SKIN: ☒ WHITE ☐ BLACK ☐ YELLOW ☐ BROWN ☐ RED
HEIGHT: ☐ UNDER 5 FT. ☒ 5.0 - 5.6 FT. ☐ 5.7 - 6.0 FT. ☐ OVER 6 FT.
WEIGHT: ☐ UNDER 100 LBS. ☒ 100 - 150 LBS. ☐ 151 - 200 LBS. ☐ OVER 200 LBS.
HAIR: ☐ BLACK ☒ BROWN ☐ BLOND ☐ GRAY ☐ RED ☐ WHITE ☐ BALDING
AGE: ☐ 14 - 20 ☐ 21 - 35 ☒ 36 - 50 ☐ 51 - 65 ☐ OVER 65

SWORN TO AND SUBSCRIBED
BEFORE ME ON FRANCES DIDONATO
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 3, 2009

Stephen Lanzano
SIGNATURE
SHERIFF'S OFFICER OF UNION COUNTY
STATE OF NEW JERSEY